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डॉ. अजयकुमार मोहबंसी
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कला व वाणिज्य पदवी महाविद्यालय,
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डॉ. आर. आर. चौधरी
डॉ. हरमोहि

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डॉ. धनराज धनराज



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Gandhi's Role in Rural Development

Dr. Vitthal G. Chavhan

Adarsh Arts & Commerce College, Desaiganj

Dist. Gadchiroli

Cell No. 7038685225

Abstract:

For rural development Gandhi has projected 'Trusteeship theory'. The ideal village of Gandhi is self-dependent republic. The pre-requisites of the establishment of this village are well-lighted, well-ventilated house, clean roads, well for villagers' purpose, schools etc. To him, ideal village based upon panchayati democracy and RamRajya are almost identical. To materialize his dream Gandhi has advised people to follow certain methods like development of Swadeshi Mentality, setting-up small industries peoples' active participation on the development process etc. I have focused on Gandhi's role regarding in rural development.

Keywords: Gandhi's Role, Rural Development

Gandhian Dream of Indian Villages:

Gandhi's ideal village belongs to the pre-British period, when Indian villages were the small republics undisturbed by the periodical visitations of barbarous hordes. This republican character of the villages was destroyed by the British rule. Therefore, in Gandhian plan of rural reconstruction, the ancient republican village without any kind of exploitation served as a model unit.¹

Gandhiji's aimed at the attainment of Village Swaraj and said in 1942, "My idea of Village Swaraj is that it is a complete republic, independent of its neighbors for its own vital wants and get inter-dependent for many others in which dependence is a necessity. Then if there is more land available, it will grow useful money crops, thus excluding ganga, tobacco, opium and the like. The village will maintain a village theatre, school and public hall. It will have its own water works ensuring clean water supply"

He was conscious of the fact that far industrialization would destroy the Indian society by eliminating our decentralized rural industries and further leads to improvement. There will be neither plague nor cholera nor small pox, none will be idle, no one will wallow in luxury. Everyone will have to contribute his quota of manual. It is possible to envisage railways, post and telegraphs and the like."²

Grama Swaraj:

Gandhi used the term 'Swaraj' with a definite meaning and significance i.e. self rule and self restraint. He defined swaraj in terms of individual and nation. In terms of national swaraj, it is the sum total of all activities which go up to build an ideal state based on moral force. Gandhiji tried to identify the concept of swaraj state with the Ramraj, the ideal state of Shri Rama."

But it will be an oceanic circle whose center will be the individual always ready to perish for the circle of villages till at last the whole becomes one life composed of individuals, never aggressive in their arrogance, but ever humble, sharing the majority of the oceanic circle of which they are integral units. Therefore, the outermost circumstance will not yield power to crush the inner circle but will give strength to all within and will derive its own strength from it.³